

**NOTICE AND AGENDA
OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH
THURSDAY, MARCH 4, 2010, 7:00 P.M.
CITY COUNCIL CHAMBERS, 20 NORTH MAIN**

Invocation - President John Ferry, Stake President of the LDS West Stake
Pledge of Allegiance
Approval of Minutes: February 28, 2010 Council and Work Session

7:05 **PUBLIC COMMENT** ¹ (*Per Utah Code, Council will receive input only, no decision can be made*)

7:10 **CONSENT**

1. Request to Schedule a Joint Work Session with the Public Utilities Advisory Board for March 18, 2010 at 5:30 pm to Discuss Cost of Service Study
2. Appointment to the Advisory Council on Aging
3. Appointment to the Neighborhood Pride Council
4. Appointment of Vice Chair of the Volunteers in Police Service Council

NEW BUSINESS

7:15 1. 2009 Crime Statistics - Chief Tittensor

UNFINISHED BUSINESS

7:30 1. Update on Proposed Solution to Customer Fiber Optic Issues - Jason Roberts
7:40 2. Demolition of Newman Building - Jared Johnson

7:50 **MAKING LIFE BETTER - DEPARTMENT REPORTS**

8:00 **OTHER BUSINESS**

8:05 **EXECUTIVE SESSION**

1. Discussion on the Purchase, Exchange or Lease of Real Property
2. Discussion on the Character, Professional Competence or Physical or Mental Health of an Individual
3. Discussion on the Pending or Reasonably Imminent Litigation

Mary Kate Christensen
City Recorder

Assigned times may vary depending on length of discussion or agenda alteration. Therefore, the times are estimates of the agenda items to be discussed.

UPDATED, POSTED, AND DELIVERED TO THE BOX ELDER NEWS & JOURNAL THIS 1ST DAY OF MARCH 2010.

Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Mary Kate Christensen, City Recorder, at 734-6621.

¹ Each individual is limited to three minutes. Total input period is limited to 15 minutes.

